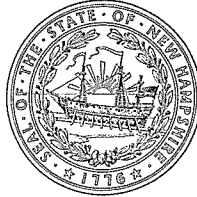


THE STATE OF NEW HAMPSHIRE

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Thomas B. Getz

COMMISSIONERS
Clifton C. Below
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EXECUTIVE DIRECTOR
AND SECRETARY
Debra A. Howland



PUBLIC UTILITIES COMMISSION

21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

Tel. (603) 271-2431

FAX (603) 271-3878

TDD Access: Relay NH
1-800-735-2964

Website:
www.puc.nh.gov

December 23, 2009

Thomas F. Moughan Sr
120 Lamplighter Park
North Conway, NH 03860

Re: DW 09-267 Lamplighter Mobile Home Park
Investigation to Determine if it is a Public Utility

Dear Mr. Moughan:

This letter serves as an acknowledgement of Lamplighter Mobile Home Park's Investigation to Determine if it is a Public Utility, received December 18, 2009. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at www.puc.nh.gov.

Very truly yours,

A handwritten signature in cursive script that reads "Debra A. Howland".

Debra A. Howland
Executive Director and Secretary

cc: Service List
DAH/smd

STEVEN HYNES
THE HYNES GROUP
210-1571 BELLVUE AVE
WEST VANCOUVER BC V7V1A6

THOMAS F MOUGHAN SR
120 LAMPLIGHTER PARK
NORTH CONWAY NH 03860

DENISE RODNEY
LAMPLIGHTER MOBILE HOME PARK
125 LAMPLIGHTER PARK
NORTH CONWAY NH 03860

Docket #: 09-267 Printed: December 23, 2009

FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),

WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:

DEBRA A HOWLAND
EXEC DIRECTOR & SECRETARY
NHPUC
21 SOUTH FRUIT STREET, SUITE 10
CONCORD NH 03301-2429

PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY

DIRECTLY WITH THE FOLLOWING STAFF

RATHER THAN WITH THE EXECUTIVE DIRECTOR

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CONCORD NH 03301-2429

BULK MATERIALS:

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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